| NAME OF FILER Humboldt Redwood Company LLC and its Affiliate Mendocino | | | | | Date of S/13/2016 SIED CALIFORN | ^A 496 |
|--|--|-------------------|---------------|----------------|--|------------------|
| AREA CODE/PHONE NUMBER (1 applicable) 1371844 | | | FORM | FORM 45 C | | |
| STREETADDRESS | | | | | SUSAIN M. RANUCHAK MENDOCINO COUNTY CLERK to Report No. 001 Ey Deputy | |
| Calpella STATE ZIP CODE CA 95418 | | | | | (explain below) No. of Pages 1 of 3 | |
| 1. List Only One Can | PPORTED OR OPPOSED | | | | NAME OF BALLOT MEASURE SUPPORTED OR OPPOSED Measure V | |
| OFFICE SOUGHT OR HELD | | DISTRICT NO. | SUPPORT | OPPOSE | I. I | PORT OPPOSE |
| 2. Independent Expe | nditures Made Attach | additional inform | artion on app | ropriately tal | I werdocino County | × |
| OATE | | | | | FXPENDITURE | |
| 5/2/2016 - 6/7/2016 | Townsend Calkin I | | jn Consultii | ng Fee) | | 00(estimate) |
| 5/2/2016 - 6/7/2016 | Townsend Calkin Townsendor: Lynne V Subvendor: Comen | York, and | 1/10 | | a (Graphic Design) - \$14,350 \$124,6 CA(Print, Postage, Mail) - \$91,595 | 05(estimate) |
| **** | Subvendor: Statew Subvendor: Coldan Subvendor: Brainch | i Productions. | n Systems, | | CA (Mail list) - \$3,710 moduction management) - \$3,150 (Concepts,strategy and writing)\$12,000 | |
| 5/2/2016 - 6/7/2016 | Risdall Marketino G | | nign Consul | ting Fee) | | 00(estimate) |

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|--|--|----------------|---------------------|----------------------|-------------------------|----------------------|---|-----------------------|------------|----------|
| Humboldt Redwood Company LLC and its Affiliate Mendocino | | | | This Filing5/13/2016 | | | FORM 49 | | 496 | |
| AREA CODE/PHONE MUMBER (7 applicable) | | | | | 002 | | | For Official Use Only | | |
| 707/485-6721 1371844 | | | Report No | | | ١ '` | CINCAI CSB | Cally | | |
| STREET ADDRESS | | | | | ⊠ Amer | rdmant | | | | |
| P.O. Box 390/6500 Du | rable Mill Road | | | | to Repo | | | 1 | | |
| CITY STATE ZIP CODE | | | | (explain bei | | | 1 | | | |
| Calpella CA 95418 | | | No. of Pages 2 of 3 | | | | | | | |
| 1. List Only One Can | didate or Ballot Measur | re | | | | | | <u> </u> | | |
| NAME OF CANDIDATE SU | | | | | . | (v.) = | | | | |
| INSE OF CHROMATE SUPPORTED OR OPPOSED | | | | 1 | NAME OF BALLOT MEASURES | SUPPORTED OR OPPOSED | | | | |
| OFFICE SOUGHT OR HELD | | RICT NO. | SUPPORT | OPPOSE | 1 | Measure V | | | | |
| | | | SELLOW OLLOW | | 1 | BALLOT NO/LETTER | JURISDICTION | | SUPPORT | OPPOSE |
| | | | | | | V | Mendocino County | | | × |
| 2. Independent Expe | nditures Made Attach add | itional inform | ration on appr | opriately lab | eled confin | uation sheets. | | | | |
| DATE | | | DES | SCRIPTION O | F EXPENDIT | URE | | T | THUOMA | |
| | Facebook (Social Med | ia) | | | | | *************************************** | | | |
| 5/2/2016 - 6/7/2016 | | | | | | | | \$500.00 (estimate) | | |
| · | | | | | | | | | | |
| | Mendocino Redwood Company | | | | | | | | | |
| 5/2/2016 - 6/7/2016 | d amplama time) | | | | | | \$1,198.00(estimate) | | | |
| | Carpens CA 354 to (Stationary, printing and employee time) | | | | | | | | | , |
| | US Postal Service (Pos | stane) | | | | | | | | |
| 5/2/2016 - 6/7/2016 | (100 | Jugo, | | | | | | Ι. | 552.00 (c | |
| | | | | | | | | 1 | 1332.VU (E | esumate) |
| | Twitter (Social Media) | | | | | | | | | |
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FPPC Form 495 (Jan/2016)
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov

| 496 Indep | pendent | Expenditure | Report |
|-----------|---------|-------------|--------|
|-----------|---------|-------------|--------|

Amounts may be rounded to whole dollars.

| NAME OF FILER | | | | | Date of | | Date Stamp | CALIFORNIA | 406 | | |
|--|--|---------------------|--------------|----------------|--------------|-------------------------------|-------------------------|----------------|--------------|--|--|
| | Company LLC and its A | | | } | This Fi | ling | | FORM | 496 | | |
| AREA CODE/PHONE NUMBER (# application) | | | | | | 002 | | For Official U | se Only | | |
| 707/485-6721 1371844 | | | | Report No | | | , | | | | |
| STREET ADDRESS | | | | | X Amendment | | | | | | |
| P.O. Box 390/6500 | Durable Mill Road | | | | to Repo | | | | | | |
| CITY | | STATE | ZIP CODE | | (explain b | - | | 1 | | | |
| Calpelia | CA | CA 95418 | | | Pages 3 of 3 | | | | | | |
| 1. List Only One C | andidate or Ballot Me | asure | | | | | - | | | | |
| NAME OF CANDIDATE | SUPPORTED OR OPPOSED | | | | 3 | NAME OF BALLOT MEASUR | RE SUPPORTED OR OPPOSED | | | | |
| | | | | | | Measure V | | | | | |
| OFFICE SOUGHT OR I | HELD | DISTRICT NO. | SUPPORT | OPPOSE | - | BALLOT NO LETTER JURISDICTION | | Lettenor | - T | | |
| | | [| } | | | į | | SUPPOR | | | |
| · | | | <u> </u> | 1 | <u> </u> | V | Mendocino County | | X | | |
| 2. Independent Ex | penditures Made Attacl | h additional inform | ation on app | ropriately (a) | beled conti | inuation sheets. | | - | | | |
| DATE | | | DE | SCRIPTIONO | F EXPENDI | TURE | | AMOUN | AMOUNT | | |
| | All expenditures in (Cumulative Total | | | ood Comp | eany, LLC | C | | | | | |
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| Reason for Amendmen | nt | | | | | | <u>.</u> | | | | |
| | | | | | - qui | | | FPPC Form 49 | 6 (Jan/2016) | | |